



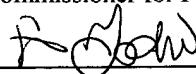
Docket No.: I0168-707619

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Anil D. Jha et al.  
Serial No: 10/712,621  
Confirmation No: 2148  
Filed: November 13, 2003  
For: WATER TREATMENT SYSTEM AND METHOD  
Examiner: Joseph W. Drodge  
Art Unit: 1723

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 7<sup>th</sup> day of June, 2006.

  
\_\_\_\_\_  
Stephanie Godino

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith are the following documents:

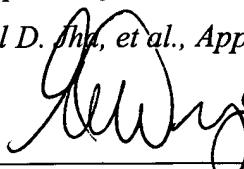
- Response to Office Action dated 2/7/06;
- Petition for One Month Extension of Time; and
- Return Receipt Postcard

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at (617) 395-7000.

A check for \$120.00 is enclosed. If the fee required differs from the amount enclosed, the Commissioner is hereby authorized to charge any underpayment to or refund any overpayment to Deposit Account No. 50/2762.

Respectfully submitted,

*Anil D. Jha, et al., Applicants*

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USF Docket No. USF/ION/122US  
LLA Docket No.: I0168-707619  
Siemens Docket No.: 2003P86274US

Date: June 7, 2006